



**READINGS FOR THE WEEK**

Monday: Isaiah 1: 10-17; Matthew 10: 34--11:1  
 Tuesday: Isaiah 7: 1-9; Matthew 11: 20-24  
 Wednesday: Isaiah 10: 5-7, 13b-16; Matthew 11: 25-27  
 Thursday: Isaiah 26: 7-9, 12, 16-19; Matthew 11: 28-30  
 Friday: Isaiah 38: 1-6, 21-22, 7-8; Matthew 12: 1-8  
 Saturday: Micah 2: 1-5; Matthew 12: 14-21  
 Sunday: Genesis 18: 1-10a; Psalm 15;  
 Colossians 1: 24-28; Matthew 10: 38-42

***In our thoughts and prayers:***

Pray for the intentions of those in nursing facilities, the homebound, the chronically ill, and for those who are critically ill.

"Give thanks to the Lord for he is good, his love is everlasting."

~Psalm 118

**Offertory Report**

June 27: \$7,136.98 Peter's Pence: \$1,190.00  
 Budgeted: \$7,020.00  
 Over (Under) \$ 116.98

**Second Collection July 18:** Missionary Co-Op

**About Liturgy: *Mastery over liturgy, part 1:***

Because liturgy makes present the paschal mystery and is the celebration of the whole church, no local parish or liturgical community has complete freedom in what they do with liturgy. The "mastery" over liturgy actually unfolds in different ways and at different levels.

First, each liturgy or rite has an *editio typica*, that is, an official text, which is promulgated (usually in Latin) by the Congregation for Divine Worship and Discipline of the Sacraments in Rome; which, in turn, is translated (in English by I.C.E.L., that is, the International Commission on English in the Liturgy); and approved. Then each conference of bishops (usually a country) makes appropriate pastoral adaptations for a particular country, which must also be approved by Rome. With the *editio typical* and because of the pastoral adaptations of a conference, some legitimate options and variations are part of every rite.

Second, texts and norms must be interpreted. This is not so easy as it might seem. For example, the United States bishops have determined that a profound bow is a sign of respect we make before receiving Communion. Two interpretation questions arise: what does a "profound" bow look like and when is it made? Because of the need for interpretation, variations in how this directive is implemented in the various diocese occur.

~Living Liturgy 2008



**Altar Flowers**

Altar flowers may be given in memory of a loved one or in honor of a person or event. You may make arrangements for flowers by calling the parish office at 734-5033 ext 10 or 26.

**Mass Intentions for July 10 to July 18, 2010**

Saturday,	5 p.m.	John Wooten, dec. by Vince & Gail Bobrowski
Sunday,	10 a.m.	Harry McNally, dec. by Jim & Dawn Fratantuono
	1 p.m.	For the Parish
Monday,	9 a.m.	Anna Kuczynski, dec. by Kuczynski Family
Tuesday,		No Mass
Wednesday,	9 a.m.	Joan Croghan, dec. by the Laffiteau Family
Thursday	9 a.m.	Baltazar Castillo, dec. by Elena & James Cobb
Friday,	9 a.m.	Lucille Croghan, dec. by Gerry Crocker
Saturday,	5 p.m.	Vinny Stabile, dec. by Bil & Pam Hammond
Sunday,	10 a.m.	Marianne & Peter Koop, dec. by Olga Markowitsch
	1 p.m.	For the Parish

**BE LIKE THE SAMARITAN**

The parable in today's Gospel is one of the best known of all the teachings of Jesus. The term "Good Samaritan" has been used to name various charitable organizations and is even the official name of one state's emergency roadside assistance program that helps stranded motorists. With the prevalence of the terminology used to describe various activities in our day, we might be led to forget the message of this Gospel passage. This man, this Samaritan, was the only one who offered the beaten man help. Samaritans, remember, were considered the lowest of the low in the time of Christ. A good Jewish person would not even have gone near a Samaritan for fear of being rendered impure. The Samaritan was motivated solely by the sense that the poor man needed help. He didn't care about religious or social status. And Jesus' message is that we are to do the same.

© Copyright, J. S. Paluch Co.



**Vacation Bible School**

Congratulations to all the girls and boys who participated in the parish Vacation Bible School from June 21st to the 25th! Thanks to all the parents, volunteers and catechists who contributed their time and creative talent to make "Baobab Blast" a

positive and enjoyable learning experience. Special thank to the local businesses who contributed food and materials for the programs. Your stewardship and example has helped the seeds of faith to bear fruit in another generation of Catholic Christians. May the Lord bless you who helped with this year's successful program.

Father Tom

**Attention Business Owners**

*If you missed "Business Card Sunday"*

Our Parish Bulletin is free to St. Mary Community. The cost of supplying the bulletin comes from the advertising. If you own your own company or have decision making abilities with your employer drop your business card at the Church Office or in the collection and an advertising specialist from J.S. Paluch will call you about advertising with us. This is a great way to get your name out to people who live right in your home town.

**DO YOU HAVE FOND MEMORIES OF YOUR CURSILLO?**

**DE COLORES**

If you are in contact or would like to be, please let us know: e-mail Beth Adams at [Cursilloncral@aol.com](mailto:Cursilloncral@aol.com). If you would like to sponsor a candidate, you will find an application at our website: [www.cursillo.org/Raleigh](http://www.cursillo.org/Raleigh).

Cursillos in English in 2010, Thursday 7PM to Sunday 6PM for women 19-22 August and for men 7-10 October, both at Short Journey Center, Smithfield.

**DIAPERS**



FOR:  
WAYNE  
PREGNANCY  
CARE CENTER

**Sixth Annual Respect Life Diaper Drive**

for  
Wayne Pregnancy Care Center  
will be held the weekends of  
July 10/11 & 17/18.

**Just bring diapers or wipes to Mass with you and drop them in the pailens located near the church entrances.**

Wayne Pregnancy Care Center offers expectant mothers free and confidential services such as: pregnancy test, material assistance and community referrals.

**Parish Calendar**

**Sunday, July 11—15th Sunday in Ordinary Time**

- \* Before Mass:  
Rosary for Life
- \* After Mass:  
Respect Life Meeting, Lounge
- \* WATCH Mobile Van, front parking lot, 1:00 to 5:00pm
- \* Spanish Language Choir Practice, Church, 6:00pm

**Monday, July 12**

- \* No Meetings

**Tuesday, July 13**

- \* SVDP Meeting, 6th grade classroom, 6:00pm
- \* RCIA, Lounge, 7:00pm
- \* Perpetual Novena, Chapel, 7:15pm
- \* Legion of Mary, Library, 7:30pm

**Wednesday, July 14**

- \* Morning Prayer, Chapel, 8:45am
- \* Really Bad Girls of the Bible, 8th grade, 7:00pm

**Thursday, July 15**

- \* 10:00am Choir Practice, Church, 7:00pm

**Friday, July 16**

- \* Spanish Language Choir Practice, Church, 6:00pm

**Saturday, July 17**

- \* 5:00pm Choir Practice, Church, 4:00pm

**Sunday, July 18-16th Sunday in Ordinary Time**

- \* Spanish Language Choir Practice, Church, 6:00pm

**Schedule for July 17-18**

Gift Bearers: **Please check in with the ushers before Mass.**

Saturday, 5pm: Dalton Dove Family  
Sunday, 10am: Dean Ablan Family

**Revelation**

In the Old Testament, the New Testament lies concealed; in the New Testament the Old Testament lies revealed.

~St. Augustine

The Society of St. Vincent de Paul has a very nice used "Handicapped Van Lift" one that attaches to the back of your vehicle. This lift is valued at \$2,000 new and the Society would like to sell it to an interested party for \$1,000. If you are interested in this lift please call Don Nobers at 735-8531. Thank you.  
All proceeds from the sale of this item will go toward the SVDP Yard Sale Profits. All monies from the Yard Sale will assist the Society in their work with those in need within Wayne County.



### The Spirituality of Stewardship

Stewardship is a relatively new term in the Catholic vocabulary. The underlying principles (gratitude, accountability, generosity and giving back with increase) are ancient—dating back to themes in the Old and New Testaments and to the earliest Christian writers. But their application to the choices of modern living is new. Until recently, Catholic Christians were asked to approach stewardship as an obligation—either to support the work of the Church or as an expression of Christian charity. There was not much emphasis on the personal, spiritual dimension of Christian stewardship as a way of life.

The bishops' pastoral letter sought to change the emphasis from giving out of a sense of obligation to giving as a response to God's love for us. Stewardship is not simply an obligation, the bishops say, but it is also a joyful response to the Lord's invitation: *Go, sell what you have. Give it to the poor and come follow me. Stewardship is a response in faith.* It is our "yes" to God's invitation to totally give ourselves to him.

Stewardship is a form of spirituality. It is a way of responding to the invitation/challenge we have received from the Lord to follow him without counting the cost. In fact, *how we respond* to God's call determines whether or not we are good, generous or responsible stewards. The pastoral letter calls attention to the many ways that a disciple of Jesus Christ can respond in faith to this radical, life-changing invitation, but *the way we respond* determines whether or not we are faithful stewards of the gifts and talents we have received from God.

Mary is the first Christian steward and the model for all who wish to follow her son because her response to God's call was an immediate and unreserved "yes". The saints also provide us with powerful examples of how to respond in faith to the Lord's call to be his disciple—without counting the cost. In a very real way, the saints help us to understand the spirituality of stewardship. They show us that there are many different ways to respond to God's love and still be faithful, generous stewards of all God's gifts.

For example, Franciscan spirituality is nothing more (or less) than the way St. Francis responded to the Lord's call through simplicity of life and solidarity with all God's creation. The spirituality of St. John Vianney, a humble parish priest, was very different, but it was no less genuine and no less powerful as a witness to Christian discipleship. Blessed Mother Teresa of Calcutta responded to Jesus by serving the poorest of the poor. St. Thomas More responded to the Lord by living a life of integrity and choosing to die for his faith. When we say that stewardship is a way of life, and an expression of Christian spirituality, we mean that it is a way of responding to God's personal call—a way that respects the gifts and talents of each individual and that seeks to discern and do God's will in the specific circumstances of every person's life. As the bishops' pastoral letter tells us, the supreme model of Christian stewardship is Jesus himself. He was the Good Steward—the one who shared himself with others completely and perfectly and who gave himself back to the Father in the fullness of love.

How do I respond to God's invitation to be his disciple? The way we answer this question determines our personal spirituality and the quality of our response to the Lord's call.

Diocese of Raleigh [www.dioceseofraleigh.org](http://www.dioceseofraleigh.org)

### MARRIED COUPLES – WANT TO GIVE A GIFT THAT KEEPS ON GIVING?

Register for the next Worldwide Marriage Encounter Weekend – it's the best gift you'll ever give to each other and your marriage! The weekend centers entirely on your relationship and is a positive, private experience between you and your spouse that revitalizes marriage. Sign up now for a Worldwide Marriage Encounter weekend Aug 13-15, 2010, in Raleigh. Spaces fill up quickly so register online asap at [www.wmme-nc.info](http://www.wmme-nc.info). You may also contact Tom and Emilie Sandin for more information @ [emilieandtom@yahoo.com](mailto:emilieandtom@yahoo.com) or 336-274-4424.

**Project Rachel Support Group** Abortion is one of the most common procedures in the U.S. experienced by millions of women, many of whom are Catholic. Abortion creates a deep wound in post-abortive women, one that affects them spiritually, mentally and emotionally. Project Rachel assists women and men who have been wounded by abortion find truth and healing. There is a support group beginning in the Triangle area in August. If you have participated in an abortion and would like more information about the support group contact Project Rachel at (919) 852-1021 or email [projectrachel@nc.rr.com](mailto:projectrachel@nc.rr.com). For more information go to <http://projectrachel.org> (website). Calls and appointments are kept strictly confidential.

---

A Donation has been made to  
St. Mary Church in memory of

*Lucille Croghan*

By  
Gloria Kennedy




---

### BLESSED KATERI TEKAKWITHA (1656-1680) July 14

Though the New York State Thruway runs close by the North American Martyrs' Shrine, traffic's roar never pierces the peace enveloping Auriesville—Ossernon to Native Americans—in the lovely Mohawk Valley, where Kateri Tekakwitha was born barely ten years after the martyrdom of Isaac Jogues and his Jesuit and lay companions. Daughter of a Christian Algonquin mother and non-Christian Mohawk chief, Kateri's parents died in a smallpox epidemic widely blamed on the missionaries. Moreover, many Native Americans had experienced exploitation at the hands of "Christian" traders and trappers, further discrediting the faith Kateri embraced in baptism, then pledged to live even more intensely in vowed virginity. Misunderstanding led to harassment, prompting her move to a Christian village farther north along the Saint Lawrence River. Despite this, Kateri's faith remained undaunted, her selfless charity undiminished. Both before and after her death at twenty-four, this young "Lily of the Mohawks" drew countless converts to Christ by the fragrance of her goodness. Through us, does "the aroma of Christ" (2 Corinthians 2:15), attract others to the beauty of his gospel?

—Peter Scagnelli, © Copyright, J. S. Paluch Co.

**HSTYM**



ST. MARY'S TOTAL YOUTH MINISTRY

*"Making A Difference for Jesus"*

**MSTYM**



**The Beatitudes**

The Beatitudes are the teachings of Jesus in the Sermon on the Mount (Matthew 5: 1-10). Jesus teaches us that if we live according to the Beatitudes, we will live a happy Christian life. The Beatitudes do not provide specific directions on how we should live our lives, as the Ten Commandments do. Rather, they inspire us to adopt a certain mindset or vision for our lives, namely, the vision of Jesus Christ. The Beatitudes challenge us to be people of virtue. Virtue is a firm attitude, mindset, or disposition to do good. For the virtuous person, doing good is a habit.

Living the Beatitudes is a lifelong task because the Beatitudes turn upside down the values of the world. The world sets up the rich to be first; Jesus puts the poor on top of the world. The world values power over others; Jesus praised the meek. The world encourages self-fulfillment; Jesus told us to work for justice. The world announces, Go for the gold!; Jesus taught us to keep our hearts pure. The world honors the winners of wars; Jesus celebrated peacemakers. The world sees the persecuted as losers; Jesus declared them the winners. So what are some ways that we can develop the Beatitudes in our own lives? First, we can rest assured that the Holy Spirit is already at work within us, drawing us toward God and inspiring our desire to be a Beatitudes –type of person. Second, like anything we hope to develop in ourselves, we must be open, learn, and study. Pay attention to the people you know who model a particular beatitude. Think of ways you can model their behavior in you own life. Finally, talk with God in prayer. Ask him to help and to teach you how to develop the Beatitudes in your life.

~www.loyolapress.com



**Saint Mary School Corner**

*Keeping Spirit and Faith in Education*

**Stranger Danger**

The concept of *"Stranger Danger"* is ineffective!! Most of the crimes against children are committed by someone the child knows!!

Who do you consider to be a *stranger* to your child? A neighbor your child sees frequently but does not know well? The school bus driver? A mom of one of the kids at school?

**It is best NOT to teach your child about "strangers". Instead, teach them to judge the entire situation and make smart choices.**

Children are not always able to accurately discern a safe person or a safe situation, so they need to think and act carefully in order to remain safe. One sure way to do this is to follow a simple safety slogan: **Check First**. They should Check First with the adult who is in charge of them at the time, and avoid the possibility of making the wrong decision.

**Check First before you go anywhere with anyone for any reason at any time!!!**

~Safety kids, inc.

**Respect Life**



**Prayer's Answered**

According to a story in the June 23 edition of the *News & Observer*, the National Women's Health Organization of Raleigh will cease doing abortions after Saturday, June 26. The report says "it's unclear whether the clinic will close or simply stop offering abortions."

The clinic was opened in 1976 by Susan Hill, who died in February. It was one of three clinics she owned, with the other two in Georgia and Mississippi.

For more than 20 years, pro-life advocates have gathered regularly at the clinic for the recitation of the rosary and prayer services. Many of those who participated in the prayer services were Catholics, with representation from parishes in the Triangle, including Our Lady of Lourdes Catholic Church, Saint Luke the Evangelist Catholic Church and Saint Joseph Catholic Church. The Haworth Drive clinic was also the object of the semi-annual "Forty Days for Life" prayer services during Lent and in October.

The Most Reverend Michael F. Burbidge, who has taken part in the "Forty Days for Life" each year since his installation as Bishop of Raleigh in 2006 said, "Word that abortions will no longer be performed at this facility is a great testament to the perseverance in prayer of many of the Catholic faithful and other Christians who have come together for over twenty years to pray for the unborn and for the women and families considering this action, as well as the personnel in this facility. Let us continue to persevere in prayer as we build a culture of life."



**Please, remember to pray the Rosary for an end to abortion.**



**Do you like to "Walk and Eat Your Cake Too?"**

If so then Mrs. Lynn Magoon would like to hear from you as she needs lots of cakes and people to help run the ever popular **"Cake Walk"** at this years Fall Festival.

**If cake and walking are not your thing we have lots of other slots that need to be filled to make this years Festival the Best ever!! Call the parish office with ideas or just to let us know you can volunteer.**



**La parroquia de Santa María**  
**El consejo pastoral latino**  
**2009-2010**

Presidente: Jose-Juan Resendiz  
 Vicepresidente: Maria Gonzales  
 Treasurer: Evelyn Shaffer  
 Secretaria: Maria Ponce

### Directorio

Padre Thomas P. Norris, OSFS 919 734-5033 ext. 27  
 Bautismos—Elvira Ponce

### Sacramentos

**Bautismo:** Asistir a la preparación, Padres y Padrinos y fijar la fecha con el sacerdote.

**Confesión:** sábados de 4:00pm a 4:30pm  
 Para enfermos en el hospital o en casa comuníquese con la parroquia.

**Unción de los Enfermos:** Si usted quiere recibir el sacramento por enfermedad u operación favor de comunicárnoslo.

**Comunión para enfermos:** Si tiene algún familiar en el hospital o en casa que desee recibir la comunión comuníquese con la parroquia.

**Matrimonios:** Iniciar la preparación con seis meses de anticipación.

### Platicas Pre-Bautismales

Requisitos:

- Asistir a las platicas, padres y padrinos
- Traer copia del acta de nacimiento del niño (a)
- Traer copia del acta de matrimonio
- Llenar una solicitud por niño.
- Estar registrados o registrarse en la parroquia.

### Confirmaciones

- Estar bautizado
- Haber hecho la primera comunión
- Ser mayor de 15 años

### Presentación de 3 Años

Requisitos:

- Solicitarla 2 meses antes
- Estar Bautizado (a)
- Donación

### XV Años

Si cumples y/o deseas celebrar tus XV años en los primeros 6 meses del año te invitamos a inscribirte para la preparación:

Requisitos:

- Estar Bautizada
- Haber Hecho la primera Comunión
- Inscribirse con 4 meses de anticipación
- Asistir a la preparación
- Donación

### Abogado Certificado en Migración

El ministerio social católico tiene un abogado autorizado y reconocido para casos de migración si usted necesita algún servicio comuníquese con:

Jim Palmer Tel. (252) 355-5111 (Habla español)  
 2717 Memorial Boulevard, Greenville



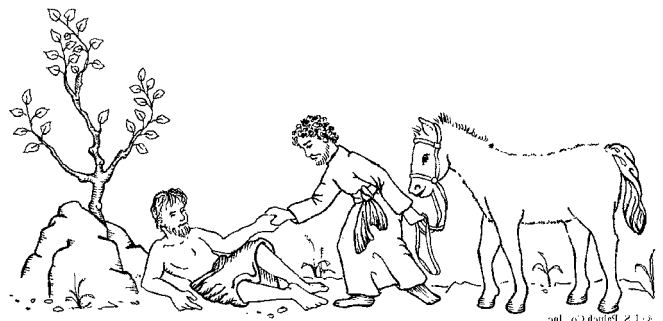
## *Afirmación de misión*

La parroquia de Santa María es una comunidad católica y diversa que trabaja junta para vivir el evangelio, crecer en fe por la Eucaristía y compartir nuestros talentos en servicio a otros.

### SÉ COMO EL SAMARITANO

La parábola en el Evangelio de hoy es una de las más conocidas de todas las enseñanzas de Jesús. Se ha utilizado el término "Buen samaritano" como nombre de diversas organizaciones benéficas y es incluso el nombre oficial de un programa de asistencia del estado para emergencias en las carreteras que ayuda a automovilistas varados. Con el predominio de la terminología utilizada para describir diversas actividades de nuestro día, tal vez nos olvidemos del mensaje de este pasaje del Evangelio. Este hombre, este samaritano, fue el único que ofreció ayuda al hombre golpeado. Recuerda que a los samaritanos se los consideraba como lo más bajo de todo en el tiempo de Cristo. Una buena persona judía ni siquiera hubiera ido cerca de un samaritano por temor a volverse impuro. El Samaritano fue motivado exclusivamente porque sentía que el pobre hombre necesitaba ayuda. No se preocupaba por la condición religiosa o social. Y el mensaje de Jesús es que nosotros debemos hacer lo mismo.

© Copyright, J. S. Paluch Co.



### SAN ENRIQUE (972-1024) 13 de julio

Enrique nació en Alemania y desde pequeño fue educado por el obispo Wolfgang, quien le ayudó a abrir su conciencia respecto a los pobres y a las necesidades de otros pueblos. Años después se casó con Cunegunda de Luxemburgo, pero debido a una enfermedad renal, nunca pudieron tener hijos. A los 34 años fue nombrado rey de Alemania y como tal fue ejemplar en el cuidado de los pobres y la lucha contra la opresión, así como la construcción y renovación de los monasterios en Alemania. Su caridad fue tan grande que su cuñado, molesto porque daba todo a los pobres, organizó un golpe militar, pero fue sometido por el rey, quien les perdonó la ofensa. En el año 1014 fue coronado Emperador del Sacro Imperio Romano Germánico (Alemania, Austria, Suiza, Bélgica, Holanda y el Norte de Italia), pues tenía el cariño de la gente y la confianza del Papa. La gente apreciaba su santidad y el corazón de un gobernante que busca el bien de su pueblo. Fue canonizado en 1146 y su esposa, Santa Cunegunda, en 1200.

—Miguel Arias, © Copyright, J. S. Paluch Co.

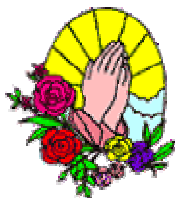
**Lucas 10:25-37**

El el judaísmo tradicional, el prójimo era el hermano de pueblo, los de la propia comunidad. Los demás no lo eran. E incluso entre los próximos, no se consideraban prójimos a quienes no reunían condiciones especiales de pureza legal y ritual.

Los pueblos de Samaria, en el reino del norte, habían caído, en la consideración judía, en la impureza ya que siglo antes se habían adherido a Assiria y daban culto en Gerizin, en lugar de en Jerusalén, donde había establecido el rey David. Estaban por tanto muy mal mirados. La presencia de un impuro se debía evitar a toda costa, ya que con su sola presencia podían contaminar a los puros. El samaritano que se acerca al herido es el prototipo de la persona rechazada, que resulta incómoda. El samaritano actuó contra la ley judía, pero su acción superaba con creces a la ley.

**Nuestra cultura**

Nos quejamos a menudo de la discriminación que vemos en nuestro alrededor. No hay racismo, decimos, en nuestra cultura. Tendremos que examinar también que las actitudes que nos molestan y nos hieren ante nuestro grupo no se perpetúan en otros grupos llegados después del nuestro.



**Grupo de oración en español se reunirá el próximo Jueves 29 de julio a las 7:30 de la noche en la capillita.**

**LECTURAS DE LA SEMANA**

Lunes: Isaías 1:10-17; Mateo 10:34—11:1  
 Martes: Isaías 7:1-9; Mateo 11:20-24  
 Miércoles: Isaías 10:5-7, 13b-16; Mateo 11:25-27  
 Jueves: Isaías 26:7-9, 12, 16-19; Mateo 11:28-30  
 Viernes: Isaías 38:1-6, 21-22, 7-8; Mateo 12:1-8  
 Sábado: Miqueas 2:1-5; Mateo 12:14-21  
 Domingo: Génesis 18:1-10a; Salmos 15 (14); Colosenses 1:24-28; Mateo 10:38-42

**LECTURAS DE HOY**

**Primera Lectura—** Escuchen la voz del Señor. Es algo muy cerca de tí, y está en tu corazón; solo necesitas observarla (Deuteronomio 30:10-14).

**Salmo—** Escúchame, Señor, porque eres bueno (Salmo 69 [68] o Salmo 19 (18)).

**Segunda Lectura—** Todas las cosas fueron creadas mediante y para Cristo Jesús (Colosenses 1:15-20).

**Evangelio —** Ser un buen vecino, mostrar amor tratando a otros con misericordia (Lucas 10:25-37).

**Donaciones** del mes 27 de junio \$213.53