



Time ~ Talent ~ Treasure

READINGS FOR THE WEEK

Monday: Jeremiah 13: 1-11; Matthew 13:31-35
 Tuesday: Jeremiah 14: 17-22; Matthew 13:36-43
 Wednesday: Jeremiah 15: 10: 16-21; Matthew 13:44-46
 Thursday: Jeremiah 18: 1-6: John 11:19-27 *or* Luke 10: 38-42
 Friday: Jeremiah 26: 1-9; Matthew 13:54-58
 Saturday: Jeremiah 26: 11-16, 24; Matthew 14:1-12
 Sunday: Ecclesiastes 1: 2; 2:21-23; Psalm 90; Colossians 3: 1-5, 9-11; Luke 12:13-21

In our thoughts and prayers:

Pray for the intentions of those in nursing facilities, the homebound, the chronically ill, and for those who are critically ill.

“Give thanks to the Lord for he is good, his love is everlasting.”

~Psalm 118

Offertory Report

July 11: \$7,632.15
 Budgeted: \$7,020.00
 Over (Under) \$ 612.15

Second Collection: August 1st– Saint Mary School Support

About Liturgy: *Mastery over liturgy, part 1:*

Because liturgy makes present the paschal mystery and is the celebration of the whole church, no local parish or liturgical community has complete freedom in what they do with liturgy. The “mastery” over liturgy actually unfolds in different ways and at different levels.

First, each liturgy or rite has an *editio typica*, that is, an official text, which is promulgated (usually in Latin) by the Congregation for Divine Worship and Discipline of the Sacraments in Rome; which, in turn, is translated (in English by I.C.E.L., that is, the International Commission on English in the Liturgy); and approved. Then each conference of bishops (usually a country) makes appropriate pastoral adaptations for a particular country, which must also be approved by Rome. With the *editio typical* and because of the pastoral adaptations of a conference, some legitimate options and variations are part of every rite.

Second, texts and norms must be interpreted. This is not so easy as it might seem. For example, the United States bishops have determined that a profound bow is a sign of respect we make before receiving Communion. Two interpretation questions arise: what does a “profound” bow look like and when is it made? Because of the need for interpretation, variations in how this directive is implemented in the various diocese occur.

~Living Liturgy 2008



Altar Flowers

Altar flowers may be given in memory of a loved one or in honor of a person or event. You may make arrangements for flowers by calling the parish office at 734-5033 ext 10 or 26.

Mass Intentions for July 24 to August 1, 2010

Saturday,	5 p.m.	Cooper Oc Barr, dec. by Frances McBrayer & Family
Sunday,	10 a.m.	Beulah Spears, dec. by St. Mary Parsih
	1 p.m.	For the Parish
Monday,	9 a.m.	Anna Kuczynski, dec. by Kuczynski Family
Tuesday,		No Mass
Wednesday,	9 a.m.	Anthony Pezone, dec. by Frank DeLorenzo
Thursday	9 a.m.	Baltazar Castillo, dec. by Elena & James Cobb
Friday,	9 a.m.	Joseph Berkhart, for recovery by Rita Yurick
Saturday,	5 p.m.	Margaret Fernstrom, dec. by Nicky & Edna Gambella
Sunday,	10 a.m.	Joseph Loch, dec. by Olga Markowitsch
	1 p.m.	For the Parish

LISTENING TO GOD

Familiarity, in the case of the Lord’s Prayer, probably hasn’t bred contempt in most of us, but it certainly can breed a kind of inertia. The words we speak in prayer run the same risks as all our other human words: they can be spoken hastily, thoughtlessly, carelessly. In a manner parallel to the words we say in the Lord’s Prayer—“forgive us as we forgive others”—today might be the day to invite God to “listen to us as well as we listen to you.” Today might be the day to listen to the Lord’s Prayer with newly attentive ears.

Let us learn from the example of Luke’s Jesus, who would not instruct others how to pray until he himself had been a man of prayer. Moreover, listen carefully to the follow-up Jesus gives for the prayer itself. In our quick-fix society we must heed the call to persistence; in a world that puts glib explanations on difficult situations we must continue to seek and knock; in our all-too-humanness, we must be open to the patience, grace, and wisdom of the will of God. Do we want the Lord to listen to our voice? Maybe we can start by listening to God’s.

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WE NEED YOUR HELP!!!

Many of our Parish Records are inaccurate and we would like to bring them up to date.

If you have moved or changed your phone number please fill out the information below. Just clip this out and drop it in the collection basket so we can update our data base. Thank You.

Name _____

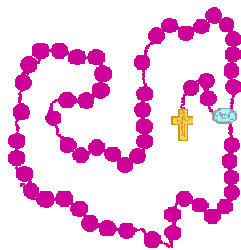
New Address _____

Phone _____

Email: _____

Handmade Rosaries

Adela Rodriguez makes beautiful rosaries and rosary bracelets. She can also personalize your rosary. Do you have broken rosaries that you would like to have repaired? Adela can do that also. Her rosaries are made of glass beads and chain links. Call 731-7155 if you would like to order a rosary or if you need some repaired.



Vacation Bible School
August 9-13, 2010
9:00am to 12:00pm
at the Religious Education Building
Seymour Johnson Air Force Base
for more information or to register call
Beth Twarozynski at 722-0972 or 221-2776

**A - Tisket A - Tasket...
 Oh! Those wonderful BASKETS!!!**

Start thinking about all the wonderful, delicious pampering items you could win at our **Fall Festival** this October when you will have the opportunity to take a chance at our **"Baskets Delight Booth"**. This booth is presented by Saint Mary School students and staff. If you have a basket idea and would like to donate a basket for this years Fall Festival please, contact Mrs. Lynn Magoon at the school office.



Parish Calendar

Sunday, July 25—17th Sunday in Ordinary Time

* Spanish Language Choir Practice, Church, 6:00pm

Monday, July 26

* No Meetings

Tuesday, July 27

* SVDP Meeting, 6th grade classroom, 6:00pm
 * RCIA, Lounge, 7:00pm
 * Perpetual Novena, Chapel, 7:15pm
 * Legion of Mary, Library, 7:30pm

Wednesday, July 28

* Morning Prayer, Chapel, 8:45am
 * Really Bad Girls of the Bible, 8th grade, 7:00pm

Thursday, July 29

* 10:00am Choir Practice, Church, 7:00pm

Friday, July 30

* Spanish Language Choir Practice, Church, 6:00pm

Saturday, July 31

* 5:00pm Choir Practice, Church, 4:00pm

Sunday, August 1-18th Sunday in Ordinary Time

* Spanish Language Choir Practice, Church, 6:00pm

Schedule for July 31-August 1

Gift Bearers: **Please check in with the ushers before Mass.**

Saturday, 5pm: Doug Davis Family

Sunday, 10am: Richard Wagner Family

First Friday Mass Added!

Beginning this August **on every First Friday** there will be a **7 AM Mass** in addition to the regularly scheduled Mass at 9 AM.



Want to make a difference in our parish but don't have a lot of time?

So often we want to share our time or talent but are uncertain concerning the commitment of time that may be needed in a particular project. Various temporary needs arise in the church office, the school, and faith formation that you may be able to respond to. With the help of the parish staff, I hope to keep a list of short term *"make a difference projects"* that you may be able to do.

Currently I am looking for several individuals to do light cleaning in the church (*dusting, no vacuuming or windows!*), the chapel and narthex, taking turns on a bi-weekly basis. The investment of time would be **no more than one hour, and on your schedule**. Call the office to sign up if you think you can make a difference in this one small area of need.

Father Tom



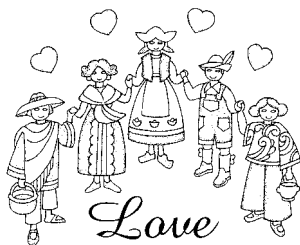
Love Your Neighbor. Yeah, That One Too
Stewardship of Ministry

"Love the Lord, your God, with all your heart, and with all your mind, and your neighbor as yourself." Well said. And for those who walked with Jesus, there was no question about who God is. But, about the other guys: Who exactly is "your neighbor?" Well, there exist some disagreement about that crowd. In the tenth chapter of his gospel, St. Luke noted a scholar's question of Jesus and the Lord's response. "How do I inherit eternal life?" the legal scholar asked. Jesus responded with his own question: "How do you read it?" Love God and your neighbor as yourself," was the ready answer, one with which Jesus agreed. And yet, the Lord's questioner had a follow-up. "Who is my neighbor?" Jesus might well have answered, "Everyone. That includes those you like and those you dislike, those you like living next door to, and those who'd cause you to list your home." As he often did, the Lord answered the lawyer with a parable.

"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him, and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise, a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" In the course of their entire conversation, Jesus' question was the first rhetorical one. The answer was obvious. The legal scholar answered predictably, "The one who treated him with mercy." Go and do likewise," Jesus said.

For a Jewish scholar of the law, those would have been bitter words, as the Samaritans were despised people. Imagine the reasons people still separate groups: racial, ethnic, religious, political, and socio-economic reasons, as well as everything from appearance to national origin. For many Jews, the Samaritans touched most of those bases. Jesus chose a hated people to represent the most loving, merciful and neighborly of all the characters in the story. The concept to those with whom he found easy affiliation. "Neighbor" includes everyone, even the despised Samaritan. Everyone was his neighbor, and everyone is ours. God calls us to be willing to love and serve all of our neighbors, even our enemies.

~<http://stewardshiptoday.org>



Diocese of Raleigh www.dioceseofraleigh.org

MARRIED COUPLES – WANT TO GIVE A GIFT THAT KEEPS ON GIVING?

Register for the next Worldwide Marriage Encounter Weekend – it's the best gift you'll ever give to each other and your marriage! The weekend centers entirely on your relationship and is a positive, private experience between you and your spouse that revitalizes marriage. Sign up now for a Worldwide Marriage Encounter weekend Aug 13-15, 2010, in Raleigh. Spaces fill up quickly so register online asap at www.wmme-nc.info. You may also contact Tom and Emilie Sandin for more information @ emilieandtomm@yahoo.com or 336-274-4424.

Project Rachel Support Group Abortion is one of the most common procedures in the U.S. experienced by millions of women, many of whom are Catholic. Abortion creates a deep wound in post-abortive women, one that affects them spiritually, mentally and emotionally. Project Rachel assists women and men who have been wounded by abortion find truth and healing. There is a support group beginning in the Triangle area in August. If you have participated in an abortion and would like more information about the support group contact Project Rachel at (919) 852-1021 or email projectrachel@nc.rr.com. For more information go to <http://projectrachel.org> (website). Calls and appointments are kept strictly confidential.

16TH ANNUAL RUN FOR LIFE - Come out to Wake Med Soccer Park in Cary, NC on August 28th for the annual 5K Run and 1 mile Fun Run beginning at 8am. All proceeds to benefit 40 days for Life. The Life Conference & Street Samaritans. There will be face painting, food and fun for the whole family! Register to Run at: www.active.com or www.raleighrunforlife.org. For more information, please contact Kathy or Bob Klein at 919-815-1369 or via email: blk4jmj@juno.com.

SAINT MARTHA (first century)
July 29

Whether you find Martha Stewart admirable or annoying, she has the perfect patron saint. Luke describes Martha—saint, not Stewart—as "burdened with much serving" (Luke 10: 40). About Mary, seated, listening to Jesus, Martha complained, "Do you not care that my sister has left me by myself to do the serving?" Jesus' response, "Martha, Martha, you are anxious and worried about many things . . . Mary has chosen the better part" (10: 41, 42), suggests to some the superiority of the contemplative life, leaving the rest of us, supporting families, earning livings, (helping others?), as "second-class" Christians. But Luke introduces Martha and Mary immediately after Jesus' parable of the Good Samaritan, whom Jesus recommends as a model of practical compassion, concluding, "Go and do likewise" (10: 37). Go and do! Sit and listen! Discipleship is never either/or but both/and. Jesus ministered in prayerful silence and hospitable service. Monastic calendars add Martha's sister Mary and brother Lazarus, calling all three "hosts of the Lord," recalling their welcome of Jesus to their home in Bethany, reminding us Whom we welcome whenever we extend summertime hospitality!

—Peter Scagnelli, © Copyright, J. S. Paluch Co.

HSTYM



ST. MARY'S TOTAL YOUTH MINISTRY

"Making A Difference for Jesus"

MSTYM



Heaven or Hell?
Where do I go when I die?

No one really knows what happens when you die. Still,

Scripture tells about the kingdom of heaven—a state of being in God's love—that Jesus brought to earth and urged all to accept. Over time, we've come to understand that heaven is God's presence.

Think of heaven in terms of accepting and developing a close, positive and friendly relationship. Through your own interaction with God and with other people, you allow heaven into your life and the lives of others. It grows from your choices, activities and interest in eternal values.

When you have such an intimate relationship with God, you can begin to have heaven in this life as well as the hereafter. Beyond earth, it will be magnified according to the choices you make now.

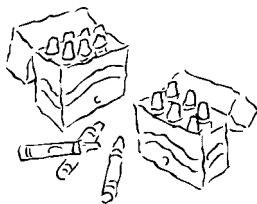
~<http://www.disciplesnow.com>



Saint Mary School Corner

Keeping Spirit and Faith in Education

Crayons



Since 1903, when Binney & Smith introduced the first Crayola crayons, people have been fascinated with the history of the color names. There are 120 core crayon colors. In 1903 there were only 8 colors: black, blue, brown, green, orange, red, violet and yellow.

2003 was the last year for introducing new colors and they were: inch worm, jazzberry jam, mango tango and wild blue yonder.

That same year the following colors were retired: blizzard blue, magic mint, mulberry and teal blue.

2003 was also the 100th anniversary of Crayola crayons and to mark the anniversary consumers were invited to name the new colors and vote four out of the box.

~www.crayola.com

Respect Life



The Respect Life Ministry is seeking new membership!

We have some fun activities planned this year as well as some initiatives we would like to take on,

But we need YOUR help!

If you recognize the urgency of defending life in today's Society or have creative ideas for spreading the culture of life,

Please join us at our next meeting!

August 11th, 2010 at 6pm in the home of

Cy and Candice Mogan at

576 Friendly Drive, Goldsboro, NC

RSVP by phone: 919.440.9925 or email: cyandcandice@gmail.com

On August 28th, some of the RL members will be

participating in the

16th Annual Run for Life

1M or 5K run held in Raleigh to benefit:

Life Conference, 40 Days for Life and Street Samaritans

Visit www.raleighrunforlife.org for more information and to sign up online, click the link to active.com

We hope some of you will join us!

Please call or email if you need transportation or would like to meet there!



A Donation has been made to St. Mary Church in Memory of

Harry "Hap" Thurlow

By

Emma "Kathy" Clark



La parroquia de Santa María
El consejo pastoral latino
2009-2010

Presidente: Jose-Juan Resendiz
 Vicepresidente: Maria Gonzales
 Treasurer: Evelyn Shaffer
 Secretaria: Maria Ponce

Directorio

Padre Thomas P. Norris, OSFS 919 734-5033 ext. 27
 Bautismos—Elvira Ponce

Sacramentos

Bautismo: Asistir a la preparación, Padres y Padrinos y fijar la fecha con el sacerdote.

Confesión: sábados de 4:00pm a 4:30pm
 Para enfermos en el hospital o en casa comuníquese Con la parroquia.

Unción de los Enfermos: Si usted quiere recibir el sacramento por enfermedad u operación favor de comunicárnoslo.

Comunión para enfermos: Si tiene algún familiar en el hospital o en casa que desee recibir la comunión comuníquese con la parroquia.

Matrimonios: Iniciar la preparación con seis meses de anticipación.

Platicas Pre-Bautismales

Requisitos:

- Asistir a las platicas, padres y padrinos
- Traer copia del acta de nacimiento del niño (a)
- Traer copia del acta de matrimonio
- Llenar una solicitud por niño.
- Estar registrados o registrarse en la parroquia.

Confirmaciones

- Estar bautizado
- Haber hecho la primera comunión
- Ser mayor de 15 años

Presentación de 3 Años

Requisitos:

- Solicitarla 2 meses antes
- Estar Bautizado (a)
- Donación

XV Años

Si cumples y/o deseas celebrar tus XV años en los primeros 6 meses del año te invitamos a inscribirte para la preparación:

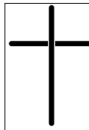
Requisitos:

- Estar Bautizada
- Haber Hecho la primera Comunión
- Inscribirse con 4 meses de anticipación
- Asistir a la preparación
- Donación

Abogado Certificado en Migración

El ministerio social católico tiene un abogado autorizado y reconocido para casos de migración si usted necesita algún servicio comuníquese con:

Jim Palmer Tel. (252) 355-5111 (Habla español)
 2717 Memorial Boulevard, Greenville



Afirmación de misión

La parroquia de Santa María es una comunidad católica y diversa que trabaja junta para vivir el evangelio, crecer en fe por la Eucaristía y compartir nuestros talentos en servicio a otros.

ESCUCHAR A DIOS

La familiaridad con que recitamos el Padre Nuestro puede hacer que muchos no lo apreciemos y lo hagamos por inercia. Las palabras que decimos en la oración corren el mismo riesgo que todas nuestras otras palabras humanas: pueden ser dichas con prisa, sin pensar y sin cuidado. De modo paralelo a las palabras que decimos en el Padre Nuestro —“perdona nuestras ofensas como nosotros perdonamos a los que nos ofenden”— hoy puede ser el día en que Dios nos invita a decir “escúchanos como nosotros te escuchamos”. Hoy puede ser el día para escuchar el Padre Nuestro con nuevos oídos muy atentos.

Aprendamos del ejemplo de Jesús en Lucas, quien no instruyó a otros sobre cómo rezar sin haber sido antes un hombre de oración. Más aún, escucha cuidadosamente lo que Jesús dice sobre cómo orar. En nuestra sociedad de arreglos rápidos, necesitamos oír el llamado a la perseverancia; en un mundo que ofrece explicaciones simplistas sobre situaciones difíciles, debemos continuar buscando y tocando a la puerta; por ser meros humanos, debemos estar abiertos a la paciencia, la gracia y la sabiduría de la voluntad de Dios. ¿Queremos que el Señor escuche nuestra voz? Tal vez debemos comenzar por escuchar la voz de Dios.

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SAN IGNACIO DE LOYOLA (1491-1556) 31 de julio

Este santo español desde su adolescencia se unió a las cortes y soñó con la carrera militar. Además de galán, aprendió a manejar las armas y nunca perdió la valentía ni la rigidez de carácter. En una de las guerras, una bala de cañón le hirió la rodilla. Luego de la operación, como no había quedado bien y no podría vestir la bota militar, pidió que le quebraran la rodilla y la operaran bien ¡sin anestesia! Estando en recuperación le dieron a leer los Evangelios y la vida de los santos y, como él siempre había soñado con cosas mayores, encontró en la vida de los santos algo que realmente valía la pena y renunció a su ambición militar para servir a Dios. A partir de ahí inició una experiencia de conversión que lo llevó a entregarse a Dios por completo y a ayudar a otras personas a que encontraran a Dios en todo. Siendo adulto se preparó en las ciencias humanas y con otros compañeros, entre ellos San Francisco Xavier, fundó la Compañía de Jesús; conocidos actualmente como los Jesuitas.

—Miguel Arias, © Copyright, J. S. Paluch Co.

Mantener nuestra cultura y tradiciones

Allegar a un Nuevo país, los inmigrantes se enfrentan a enormes retos. Hay que aprender una nueva lengua, adaptarse a una cultura extraña para muchos y a una nueva sociedad. Si esta presión se une a la pesada rutina diaria y al esfuerzo por sobrevivir, es fácil que poco a poco se vayan desdibujando la propia cultura y tradiciones...sí es que no se habían ya perdido antes de salir del país de origen.

Algunos, y especialmente los adolescents, en el afán de pertenecer y ser aceptados en la nueva sociedad, van dejando de lado el idioma y las tradiciones ligadas a la fe. Es posible que algunos incluso se avergüencen de las costumbres latinas, porque es posible que la sociedad dominante las mire con un cierto desprecio. Integrarse, ser aceptado, "hacerla" como decimos comúnmente, va asociado a entrar en esa nueva clase que quizá se perciba como superior. Comenzamos a adoptar nuevas costumbres, sin saber realmente su significado, y vamos perdiendo el respeto por nosotros mismos, por nuestros valores culturales, por nuestra historia. Y sin embargo, deberíamos sentirnos orgullosos de quiénes somos, de dónde venimos y de toda nuestra riqueza cultural y espiritual. El hecho de la inmigración no significa que haya que dejar atrás todo lo que somos. Por el contrario, seremos doblemente ricos y enriqueceremos la cultura de esta país manteniendo nuestra identidad y tomando de la nueva cultura todo lo bueno que tenga.

Grupo de oración en español se reunirá el próximo Jueves 29 de julio a las 7:30 de la noche en la capilla.

LECTURAS DE LA SEMANA

Lunes: Jeremías 13:1-11; Mateo 13:31-35
 Martes: Jeremías 14:17-22; Mateo 13:36-43
 Miércoles: Jeremías 15:10: 16-21; Mateo 13:44-46
 Jueves: Jeremías 18:1-6; Juan 11:19-27 o Lucas 10:38-42
 Viernes: Jeremías 26:1-9; Mateo 13:54-58
 Sábado: Jeremías 26:11-16, 24; Mateo 14:1-12
 Domingo: Eclesiastés 1:2; 2:21-23; Salmos 90 (89); Colosenses 3:1-5, 9-11; Lucas 12:13-21

LECTURAS DE HOY

Primera Lectura— Por el bien de los diez o destruiré la ciudad (Génesis 18:20-32).

Salmo— Te damos gracias de todo corazón (Salmo 138 [137]).

Segunda Lectura— Enterrados con Cristo en el bautismo, también fuimos resucitados con Él, todas nuestras transgresiones son perdonadas (Colosenses 2:12-14).

Evangelio — Pidan y recibirán, el Padre da el Espíritu Santo a los que se lo piden (Lucas 11:1-13).

Donaciones del mes 11 de julio \$261.75